

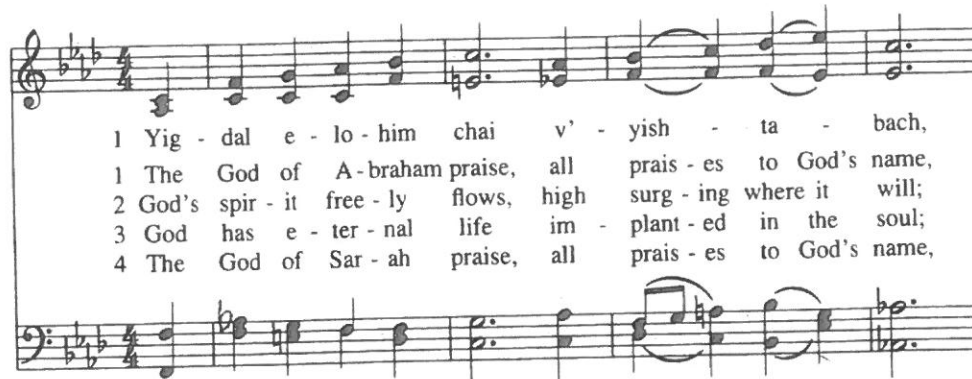
GOD

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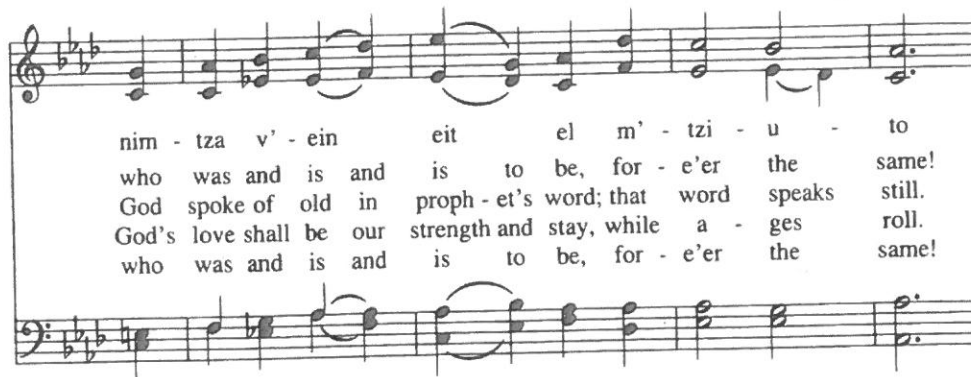
## Yigdal Elohim Chai (The God of Abraham Praise)

Gen. 12:1; 17:15-16; Exod. 3:14; Isa. 44:6; Rev. 4:8

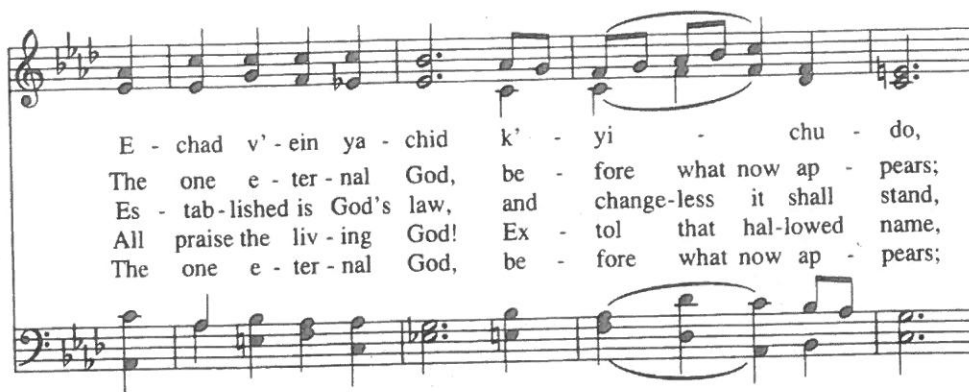
Moses Maimonides, 12th century  
Versification attrib. to Daniel ben Judah, c. 1400  
Transl. Max Landsberg and Newton Mann, 1884; alt.



1 Yig - dal e - lo - him chai v' - yish - ta - bach,  
1 The God of A - braham praise, all prais - es to God's name,  
2 God's spir - it free - ly flows, high surg - ing where it will;  
3 God has e - ter - nal life im - plant - ed in the soul;  
4 The God of Sar - ah praise, all prais - es to God's name,



nim - tza v' - ein eit el m' - tzi - u - to  
who was and is and is to be, for - e'er the same!  
God spoke of old in proph - et's word; that word speaks still.  
God's love shall be our strength and stay, while a - ges roll.  
who was and is and is to be, for - e'er the same!



E - chad v' - ein ya - chid k' - yi - chu - do,  
The one e - ter - nal God, be - fore what now ap - pears;  
Es - tab - lished is God's law, and change - less it shall stand,  
All praise the liv - ing God! Ex - tol that hal - lowed name,  
The one e - ter - nal God, be - fore what now ap - pears;

The twelfth-century scholar Moses Maimonides drew up the thirteen articles of the Hebrew creed, which were subsequently cast in metrical form (the Yigdal). This translation represents an ecumenical collaboration between Rabbi Landsberg and Unitarian minister Mann.

Tune: LEONI 6.6.8.4.D.  
Traditional Yigdal melody  
Adapt. Meyer Lyon, 1770

## You Are Salt for the Earth, O People

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Paraphr. by Marty Haugen, 1986; alt.

Matt. 5:13-15

Unison  
D (allow to ring off)

1 You are salt for the earth, O peo-ple: salt for the reign of God!  
 2 You are a light on the hill, O peo-ple: light for the Cit-y of God!  
 3 You are a seed of the Word, O peo-ple: bring forth the reign of God!  
 4 We are a blessed and a pil-grim peo-ple: bound for the reign of God!

Share the fla-avor of life, O peo-ple: life in the Cit-y of God!  
 Shine so ho-ly and bright, O peo-ple: shine for the Cit-y of God!  
 Seeds of mer-cy and seeds of jus-tice, grow in the Cit-y of God!  
 Love our jour-ney and love our home-land: love is the Cit-y of God!

*Refrain*

Bring forth the reign of mer-cy, bring forth the reign of peace;

Bring forth the reign of jus-tice, bring forth the Cit-y of God!

*During a residency at Holden Village, a retreat center in the state of Washington, Marty Haugen wrote this hymn to be used as a "processing song" for outdoor worship. The lectionary readings focusing on Jesus' teaching about the "reign of God" provided the basis for the text.*

Tune: BRING FORTH Irr. with refrain  
Marty Haugen, 1986

Katherine Hankey, 1866; alt.

1 I love to tell the sto - ry of un - seen things a - bove.  
 2 I love to tell the sto - ry; more won - der - ful it seems  
 3 I love to tell the sto - ry; it's pleas - ant to re - peat  
 4 I love to tell the sto - ry, for those who know it best

Of Je - sus' ra - diant glo - ry, of Je - sus' end - less love.  
 than all the gold - en vi - sions of all our gold - en dreams.  
 what seems, each time I tell it, more won - der - ful - ly sweet.  
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, I tell it now to you  
 I love to tell the sto - ry, for some have nev - er heard  
 And when I sing in glo - ry, I know the new, new song

it sat - is - fies my long - ings as noth - ing else can do.  
 be - cause I want to share it, be - cause I know it's true.  
 the mes - sage of sal - va - tion from God's own ho - ly Word.  
 will be the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; and when I am in glo - ry

I'll tell the old, old sto - ry of Je - sus' end - less love.