

## All Glory, Laud, and Honor

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Theodulph of Orléans, 9th century  
 Transl. John Mason Neale, 1854; alt.

Matt. 21:8-9

1 All glo - ry, laud, and hon - or to you, O' Christ, we sing,  
 2 O Prom-ised One of Is - rael, of Da-vid's roy - al line,  
 3 As you re-ceived their prais - es, re - ceive our prayers to - day,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 the one called "God's be - lov - ed," of flesh and yet di - vine,  
 whose jus - tice and whose mer - cy and sov-ereign-ty hold sway.

The peo-ple of the He - brews with palms a - dorned your way;  
 To you, be - fore your pas - sion, they sang their hymns of praise;  
 All glo-ry, laud, and hon - or to you, O Christ, we sing,

our praise and prayer and an - thems we of - fer you this day.  
 to you, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

Brought to France by Charlemagne, Theodulph became bishop of Orléans but was later imprisoned by Charlemagne's successor. According to legend, he was released when the king, Louis the Pious, heard him sing this hymn from prison.

Tune: ST. THEODULPH 7.6.7.6.D.  
 (VALET WILL ICH DIR GEBEN)  
 Melchior Teschner, 1615  
 For another setting, see 217

## Ride On! Ride On in Majesty

Luke 19:36-38; Zech. 9:9

Henry H. Milman, 1827; adapt. Lavon Bayler, 1993

1 Ride on! Ride on in maj - es - ty!  
 2 Ride on! Ride on in maj - es - ty!  
 3 Ride on! Ride on in maj - es - ty!  
 4 Ride on! Ride on in maj - es - ty!

O Christ, with brave hu - mil - i - ty,  
 As crowds of peo - ple come to see  
 Ride on in hum - ble dig - ni - ty;  
 For you have set your peo - ple free

On low - ly colt, your road pur - sue,  
 And shout ho - san - nas, lift - ing high  
 Be - hold the ones you came to save  
 And we, re - mem - bering all your pain,

as palms and cloaks are spread for you.  
 their praise for one a - bout to die.  
 from sense - less life and end - less grave.  
 now meet a - gain to hail your reign.

Henry H. Milman, a priest of the Church of England, served successively as professor of poetry at Oxford, canon of Westminster, and dean of St. Paul's Cathedral, London. He was also a successful playwright and historian.

Tune: ST. DROSTANE L.M.  
 John B. Dykes, 1862  
 Alternate tune: WINCHESTER NEW

## "Hosanna, Loud Hosanna"

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Jennette Threlfall, 1873; alt.

Mark 11:8-10; Matt. 21:15

1 "Ho - san - na, loud ho - san - na," the lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed a - mid a cheer - ing crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song is ours.

through pil - lared court and tem - ple the love - ly an - them rang;  
 the vic - tor palm branch wav - ing, and chant - ing clear and loud.  
 We hail our great Re - deem - er and sing with all our powers:

To Je - sus, who had blessed them close fold - ed to his breast,  
 The one whom an - gels wor - ship rode on in low - ly state,  
 "Ho - san - na, Christ, we praise you with heart and life and voice.

the chil - dren sang their prais - es, the sim - plest and the best.  
 and glad to see the chil - dren, slowed down the don - key's gait.  
 Ho - san - na! In your pres - ence for - ev - er we'll re - joice!"

Jennette Threlfall of England, who was disabled by two accidents, wrote hymns that inspired hope and courage in others. This text was published in her collection *Sunshine and Shadow*.

Tune: ELLACOMBE C.M.D.  
 Gesangbuch der herzoglichen Württembergischen  
 katholischen Hofkapelle, 1784