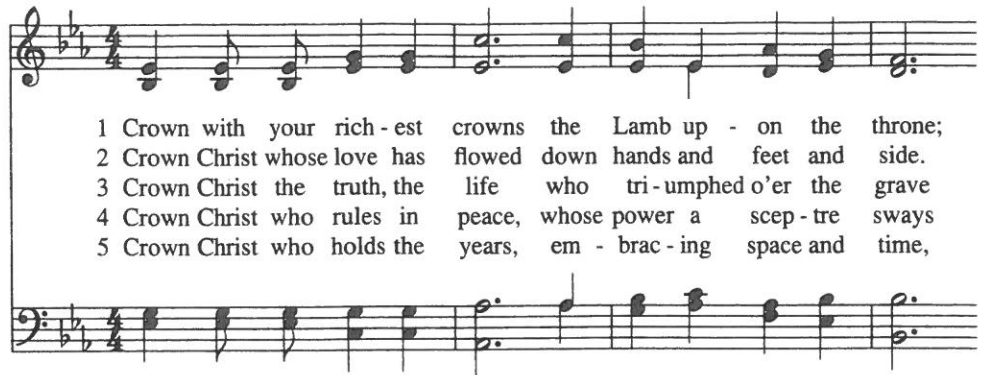
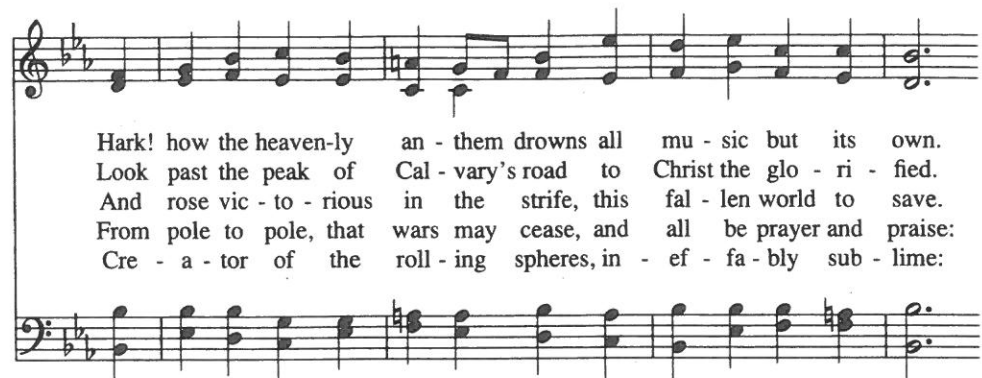


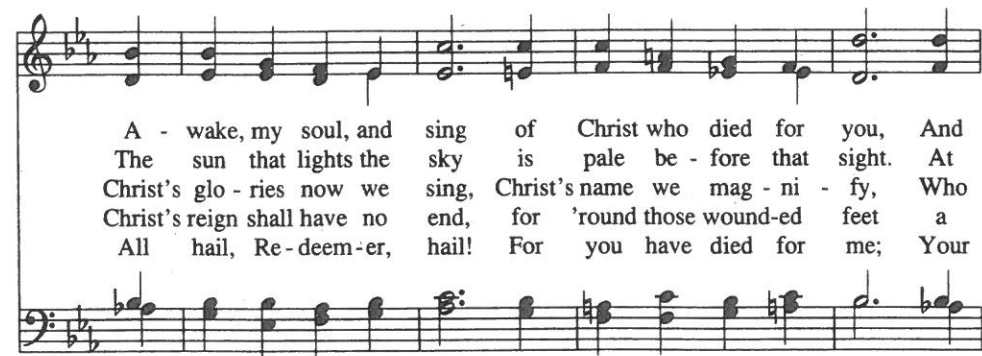
John 19:16-18, 31-34; Rev. 7:9-10

Matthew Bridges, 1851, and Godfrey Thring, 1874
Adapt. Thomas H. Troeger, 1993


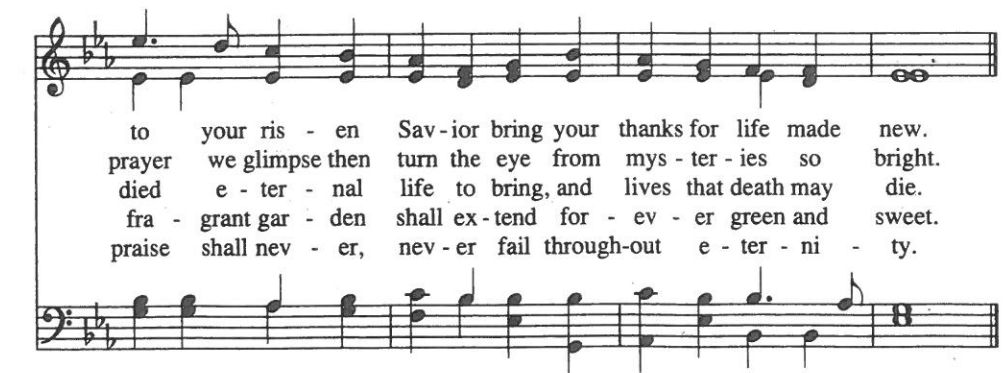
1 Crown with your rich - est crowns the Lamb up - on the throne;
2 Crown Christ whose love has flowed down hands and feet and side.
3 Crown Christ the truth, the life who tri - umphed o'er the grave
4 Crown Christ who rules in peace, whose power a scep - tre sways
5 Crown Christ who holds the years, em - brac - ing space and time,



Hark! how the heaven - ly an - them drowns all mu - sic but its own.
Look past the peak of Cal - vary's road to Christ the glo - ri - fied.
And rose vic - to - rious in the strife, this fal - len world to save.
From pole to pole, that wars may cease, and all be prayer and praise:
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



A - wake, my soul, and sing of Christ who died for you, And
The sun that lights the sky is pale be - fore that sight. At
Christ's glo - ries now we sing, Christ's name we mag - ni - fy, Who
Christ's reign shall have no end, for 'round those wound - ed feet a
All hail, Re - deem - er, hail! For you have died for me; Your



to your ris - en Sav - ior bring your thanks for life made new.
prayer we glimpse then turn the eye from mys - ter - ies so bright.
died e - ter - nal life to bring, and lives that death may die.
fra - grant gar - den shall ex - tend for - ev - er green and sweet.
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

This hymn has evolved as a composite of the original text by Matthew Bridges and Godfrey Thring's version written twenty-three years later. Diademata was composed for Bridges' text and is titled for the Greek word meaning "crowns."

Tune: DIADEMATA S.M.D.
George J. Elvey, 1868

REIGN OF CHRIST

305 You Servants of God, Your Sovereign Proclaim

Rev. 4:9-11; 5:11-14

Charles Wesley, 1744; alt.

1 You ser - vants of God, your Sov - reign pro - claim,
 2 God rules from on high, al - might - y to save,
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore and ren - der God's right,

and pub - lish a - broad that won - der - ful name:
 and still God is nigh, whose pres - ence we have.
 Let all cry a - loud for what God has done.
 all glo - ry and power, all wis - dom and might,

The name, all vic - to - rious, of Je - sus ex - tol,
 The great con - gre - ga - tion God's tri - umphs shall praise,
 The prais - es of Je - sus the an - gels pro - claim,
 All hon - or and bless - ing with an - gels a - bove,

who, sov - reign and glo - rious, now rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus al - ways.
 still veil - ing their fac - es, they wor - ship the Lamb.
 and thanks nev - er ceas - ing and in - fin - ite love.

Written at a time of anti-Methodist sentiment, this hymn was included in Charles Wesley's Hymns for Times of Trouble and Persecution. The tune is attributed to William Croft, composer at England's Chapel Royal and organist at Westminster Abbey.

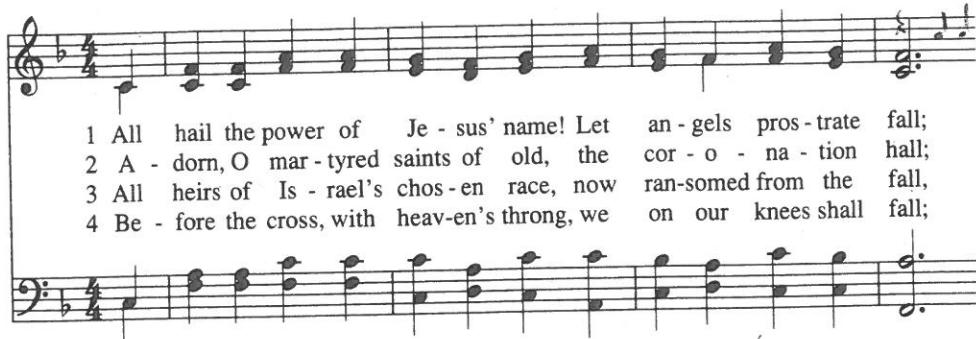
Tune: HANOVER 10.10.11.11.
 Attrib. to William Croft, 1708

All Hail the Power of Jesus' Name

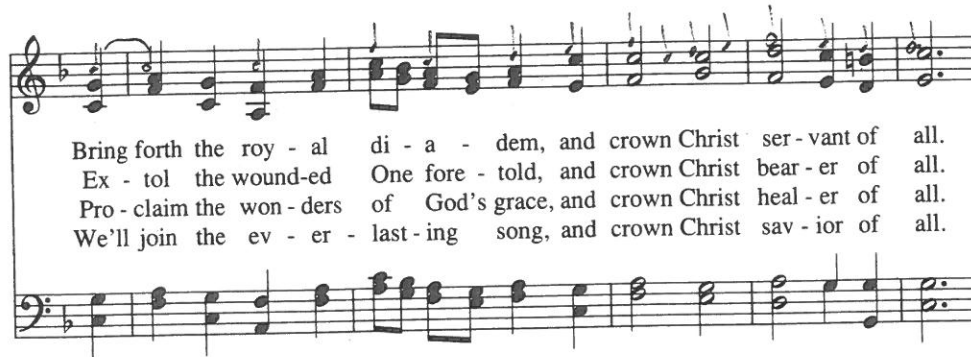
304

St. 1-3, Edward Perronet, 1779, 1780; alt.
 St. 4, John Rippon, 1787; alt.

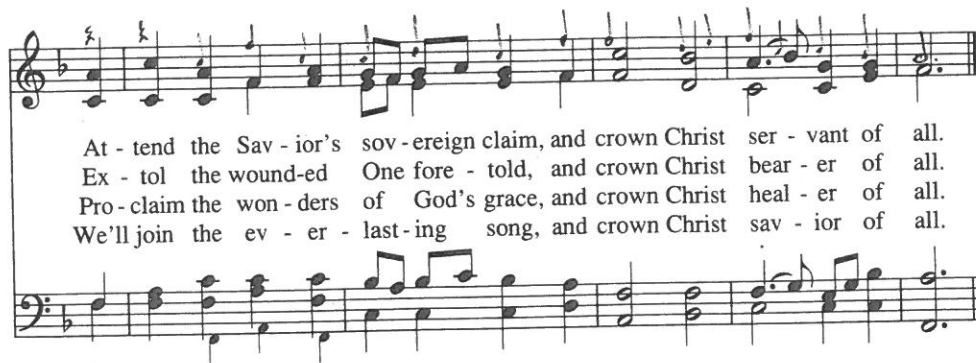
Rev. 19; 5:9; Phil. 2:9-11



1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;
 2 A - dorn, O mar - tyred saints of old, the cor - o - na - tion hall;
 3 All heirs of Is - rael's chos - en race, now ran - somed from the fall,
 4 Be - fore the cross, with heav - en's throng, we on our knees shall fall;



Bring forth the roy - al di - a - dem, and crown Christ ser - vant of all.
 Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
 Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
 We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.



At - tend the Sav - ior's sov - ereign claim, and crown Christ ser - vant of all.
 Ex - tol the wound - ed One fore - told, and crown Christ bear - er of all.
 Pro - claim the won - ders of God's grace, and crown Christ heal - er of all.
 We'll join the ev - er - last - ing song, and crown Christ sav - ior of all.

Edward Perronet, long a worker for English Methodism, later became a Congregational minister near Canterbury. John Rippon, an English Baptist minister, wrote more than 1,000 hymns. The tune is by Oliver Holden, an early American carpenter, legislator, musician, and hymnal editor.

Tune: CORONATION C.M.
 Oliver Holden, 1793