

Matt 5:13-16; Luke 11:1-4; Mark 12:28-34

Kenneth L. Cober, 1960; alt.

1 Re - new your church, its min - is - tries re - store: both to serve  
 2 Teach us your word, re - veal its truth di - vine; on our path  
 3 Teach us to pray, for you are ev - er near; your still voice  
 4 Teach us to love, with strength of heart and mind, each and all—

and a - dore. Make us a - gain as salt through-out the land,  
 let it shine. Tell of your works, your might - y acts of grace;  
 let us hear. Our souls are rest - less till they rest in you;  
 hu - man-kind! Break down old walls of prej - u - dice and hate;

and as light from each page from a stand. 'Mid som - ber shad - ows  
 this is life, full and true. As you have sent your  
 leave us not to our fate. As you have loved and

of the night. where greed and ha - tred spread their blight, O  
 Christ to save, in love to tri - umph o'er the grave, O  
 keep us still that we may find for us your will And  
 given your life to end hos - til - i - ty and strife, Your

send us forth with power en - dued. Help us, God, be re - newed.  
 let our hearts with love be stirred. Help us, God, know your word.  
 seek your guid - ance ev - ery day. Teach us, God, how to pray.  
 grace we must be mind - ful of: Teach us, God, how to love.

## You Are Salt for the Earth, O People

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Paraphr. by Marty Haugen, 1986; alt.

Matt. 5:13-15

Unison

D (allow to ring off)

1 You are salt for the earth, O peo-ple: salt for the reign of God!  
 2 You are a light on the hill, O peo-ple: light for the Cit-y of God!  
 3 You are a seed of the Word, O peo-ple: bring forth the reign of God!  
 4 We are a blessed and a pil-grim peo-ple: bound for the reign of God!

Share the fla-avor of life, O peo-ple: life in the Cit-y of God!  
 Shine so ho-ly and bright, O peo-ple: shine for the Cit-y of God!  
 Seeds of mer-cy and seeds of jus-tice, grow in the Cit-y of God!  
 Love our jour-ney and love our home-land: love is the Cit-y of God!

*Refrain*

Bring forth the reign of mer-cy, bring forth the reign of peace;

Bring forth the reign of jus-tice, bring forth the Cit-y of God!

During a residency at Holden Village, a retreat center in the state of Washington, Marty Haugen wrote this hymn to be used as a "processing song" for outdoor worship. The lectionary readings focusing on Jesus' teaching about the "reign of God" provided the basis for the text.

Tune: BRING FORTH Irr. with refrain  
 Marty Haugen, 1986

2 Cor. 3:17-5:5

Doris Akers, 1962; alt.

*Slowly*

1 There's a sweet, sweet Spir - it in this place, and I  
 2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are  
 know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I  
 one to prof - it when you say, "I am

*to Refrain*

know they feel the pres - ence of the Lord.  
 going to stay with Je - sus all the way."

*This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.*

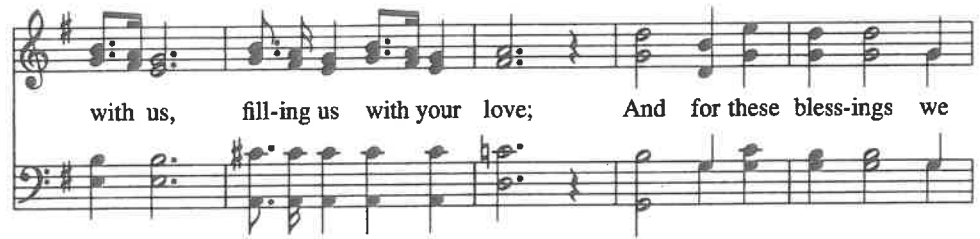
Tune: SWEET, SWEET SPIRIT  
 9.11.9.11. with refrain  
 Doris Akers, 1962

HYMNS OF THE SPIRIT

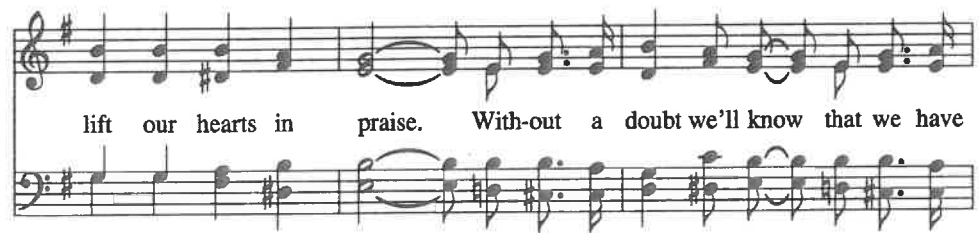
*Refrain*



Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here



with us, fill-ing us with your love; And for these bless-ings we



lift our hearts in praise. With-out a doubt we'll know that we have



been re - vived when we shall leave this place.